

Section 3: Demographic Data

Introduction: Annually, the Commissioner of Housing shall submit a report to the Governor and the General Assembly, in accordance with general statutes. Such report shall include data on the racial composition of the occupants and persons on the waiting list of every program established by the general statutes or a special act or that is supervised by DOH, provided no information shall be required for the preparation of such summary.

Instructions: ALL RESPONDENTS must complete Table #4 to list all your properties that are assisted under any housing program act or that is supervised by DOH. Then complete Table #5 to provide information on the racial composition of the occupants and the total value for all properties listed, i.e., do not list values for each individual property. Do not include data for properties that are not funded by DOH funds. Provide a response in all of the yellow cells, including "N/A" if the question is not applicable.

Table # 4

Complete table #4 to list all properties applicable to this section. See the instructions above to determine which properties should be listed.

| | |
|---------------|---|
| Gosinski Park | 43 Ronald Rd Unit 31 Terryville, CT 06786 |
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Table # 5

For each demographic category in Table #5, list the number of occupied and waitlisted households for the properties listed above.

of Occupied Households

Ethnicity of Head of Household

| | |
|------------------------------------|----|
| Hispanic or Latino | 2 |
| Non-Hispanic or Not Latino | 57 |
| Ethnicity information not provided | |
| Totals | 59 |

Race of Head of Household

| | |
|--|----|
| White | 58 |
| Black/African American | 1 |
| American Indian or Alaska Native | |
| Asian | |
| Native Hawaiian/Other Pacific Islander | |
| American Indian/Alaska Native & White | |
| Asian & White | |
| Black or African American & White | |
| American Indian/Alaska Native & Black/African American | |
| Other Multi-Racial | |
| Race information not provided | |
| Totals | 59 |

of Households on the Waiting List

| | |
|--|----|
| | 3 |
| | 22 |
| | 14 |
| | 39 |

| | |
|--|----|
| | 35 |
| | 0 |
| | 0 |
| | 1 |
| | 0 |
| | 0 |
| | 0 |
| | 0 |
| | 0 |
| | 0 |
| | 1 |
| | 4 |
| | 41 |